



Montgomery County Estate Planning Council
Graduate Student Membership Application Form*
2020-2021

Questions? Email: admin@mcepc-pa.org Ph/Fx: (215) 646-4261

APPLICANT NAME: _____

How did you hear about our Council? Referred by? _____

Annual Membership Fee: Dues for 7/1/2020 to 6/30/2021 **\$ 0.00**

Name: _____ School** : _____

Program enrolled in: _____ Date Expected to Graduate: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

*Subject to Board review

**Please attach a Student ID

Attendance at our Dinner Meetings for Graduate Student Members is \$30 per meeting. Register and pay for each meeting separately on our website: <https://www.mcepc-pa.org/events>